

Republic of the Philippines Department of Justice BUREAU OF CORRECTIONS SABLAYAN PRISON AND PENAL FARM Occidental Mindoro



REQUEST FOR QUOTATION

"SUPPLY AND DELIVERY OF CONSTRUCTION MATERIALS FOR THE REPAIR OF PSP'S OIC QUARTER – 1 LOT"

Name of Company:	
Address:	
Name of Store/Shop:	
Address:	
Business Permit No.:	
TIN No.:	
PhilGEPS Registration No.: (required)	

Please quote your best offer for the item/s described below, subject to the Terms and Conditions as stated hereunder.

- a.) Bidders shall provide correct and accurate information required in this form.b.) Bidders shall quote per lot.
- c.) Price quotation/lot must be valid for a period of **One Hundred Twenty (120)** calendar days from the date of submission.
- d.) Price quotation/lot, to be denominated in Philippine peso shall include all taxes, duties and/or levies payable.
- e.) Quotation exceeding the Approved Budget for the Contract shall be rejected.
- f.) Award of contract shall be made to the lowest quotation/lot (for goods and infrastructure) or, the highest rated offer/lot (for consulting services) which complies with the minimum technical specifications and other terms and conditions stated herein.
- g.) Any alterations, erasures or overwriting shall be valid only if they are signed or initiated by you or any of your duly authorized representative/s.
- h.) All items shall be delivered within seven (7) calendar days from the receipt of approved Notice to proceed (NTP).
- i.) The BuCor-SPPF shall have the right to inspect and/or to test the goods to confirm its conformity to the technical specifications.
- j.) Liquidated damages equivalent to one tenth of one percent (0.1%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The BuCor-SPPF shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.
- k.) Bidders shall submit the required documents together with their bid price in a sealed envelope.
- I.) Submission thru e-mail and fax of your quotation will not be entertained/accepted. Send your sealed quotation thru mail or submit it personally at the address hereunder provided.

REQUIREMENTS TO BE SUBMITTED

- 1. Certified True copy of Valid & Current Mayor's/Business Permit
 - a. Valid & Current Mayors Permit
 - b. Valid & Current Business Permit
- 2. Certified True copy of Valid & Current PhilGEPS Registration Number
- 3. Bidders who are registered in Bucor-SPPF Suppliers Registry with updated record need not to submit the aforementioned requirements.

NOTE:

BIDDERS STATEMENT OF COMPLIANCE ON THE TERMS & CONDITIONS AND REQUIREMENTS AS STATED ABOVE

Signature over Printed Name of Authorized Representative / Sole Proprietor

Submit your sealed quotation duly signed by you or your duly representative not later than **JANUARY 11, 2021** at the BAC Office, Bureau of Corrections – Sablayan Prison and Penal Farm at **10:15 A.M.** Late submission of bids shall be rejected.



REQUEST FOR QUOTATION #SPPF2020-PR.354

Procurement Project	Approved Budget for the Contract (ABC)
"SUPPLY AND DELIVERY OF CONSTRUCTION	Ninety-Nine Thousand Nine Hundred
MATERIALS FOR THE REPAIR OF PSP'S OIC QUARTER -1	Eighty-Five Pesos Only
LOT"	(PHP99,985.00)

QTY	UNIT	DESCRIPTION	Compliance to the Technical specifications (Please check)		Approved Budget of the Contract (ABC)/Lot	Offered Quotation Per Unit	Offered Quotation Per <u>Unit</u> X <u>Quantity</u>	TOTAL Offered Quotation/ Lot
			YES	NO	(PHP)			(PHP)
		LINE LEVEL #60 NYLON						
1	ROLL	THREAD @250 GRAMS						
65	BAG	CEMENT						
850	PIECE	СНВ #4						
12	PIECE	CORR. RSB #12 MM						
20	PIECE	CORR. RSB #10 MM						
30	PIECE	CORR. RSB #9 MM						
10	KG	G.I. TIE WIRE GA 16						
		CORR. G.I. SHEET 0.40MM						
26	PIECE	(+-0.06) x 880 x 3660 MM						
5	PIECE	G.I. RIDGE ROLL						
15	KG	UMBRELLA NAIL						
2	LITER	ELASTOMERIC SEALANT						
1	BOX	THHN WIRE #12						
12	PIECE	JUNCTION BOX						
		SURFACE MOUNTED CIRCUIT						
1	PIECE	BREAKER						
		DOUBLE POLE, SINGLE						
1	PIECE	THROW KNIFE SWITCH						
12	PIECE	ELECTRICAL TAPE BIG			99,985.00			
60	METER	FLEXIBLE HOSE ½ Ø			,			
120	PIECE	FLEXIBLE HOSE CLAMP ½"						
8	PIECE	BULB RECEPTACLE						
4	PIECE	PVC PIPE 2" Ø						
2	PIECE	PVC PIPE 4" Ø						
8	PIECE	PVC PIPE ELBOW 2" Ø						
2	PIECE	PVC PIPE CLEAN OUT #2" Ø						
4	PIECE	PVC PIPE ELBOW #4" Ø						
2	PIECE	PVC PIPE CLEAN OUT #4" Ø						
5	PINT	PVC SOLVENT CEMENT						
		PAIL FLUSHED TYPE TOILET						
1	PIECE	BOWL						
5	KG	CWN #1						
5	KG	CWN #2						
20	KG	CWN #3						
25	KG	CWN #4						
15	KG	CWN #5						
10	CU. M	<u>\$1</u>						
5	CU. M	S2						
2	PAIL	LATEX GLOSS PAINT WHITE						
1	PAIL							
1	LITER	ACRY-TINT (TINTING COLOR)						
6	PIECE	PAINT BRUSH #3						
6	PIECE	ROLLER BRUSH #14						
6	PIECE	PAINT PAN						

SIGNATURE OVER PRINTED NAME OF REPRESENTATIVE OR SOLE PROPRIETOR POSITION/DESIGNATION: ______ OFFICE TELEPHONE NO: ______ MOBILE PHONE NO./FAX NO.: ______ EMAIL ADDRESS/ES: ______

COMPANY LETTERHEAD

Omnibus Sworn Statement

REPUBLIC OF THE PHILIPPINES)CITY/MUNICIPALITY OF _____) S.S.

AFFIDAVIT

I,		, of legal age,	(Civ	il Status),
Filipino,	and	residing			at
		-	, after	having	been
duly sworn in accordan	nce with law, do hereby depose	e and state that:		-	

1. Select one, delete the other:

lf	a	sole	proprietorship:	Ι	am	the	sole	proprietor	or	authorized	representative	of
								W	ith	office	address	at
											;	

If a partnership, corporation, cooperative, or joint venture: I am the duly authorized and designated representative of ______ with office address at ______

2. Select one, delete the other:

If a sole proprietorship: As the owner and sole proprietor, or authorized representative of ________, I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for "SUPPLY AND DELIVERY OF CONSTRUCTION MATERIALS FOR THE REPAIR OF PSP'S OIC QUARTER-1 LOT" as shown in the attached duly notarized Special Power of Attorney;

If a partnership, corporation, cooperative, or joint venture: I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for "SUPPLY AND DELIVERY OF CONSTRUCTION MATERIALS FOR THE REPAIR OF PSP'S OIC QUARTER-1 LOT" as shown in the attached _______[state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable;)];

3. ______ is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board;

- 4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;
- 5. ______ is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;

6. Select one, delete the rest:

If a sole proprietorship: The owner or sole proprietor is not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

If a partnership or cooperative: None of the officers and members of is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

Annex "A"

If a corporation or joint venture: None of the officers, directors, and controlling stockholders of __________ is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

7	complies with existing labor laws and standards; and

8. ______ is aware of and has undertaken the following responsibilities as a Bidder:

- a) Carefully examine all of the Bidding Documents;
- b) Acknowledge all conditions, local or otherwise, affecting the implementation of the Contract;
- c) Made an estimate of the facilities available and needed for the contract to be bid, if any; and

Inquire or secure Supplemental/Bid Bulletin(s) issued the "SUPPLY AND DELIVERY OF CONSTRUCTION MATERIALS FOR THE REPAIR OF PSP'S OIC QUARTER-1 LOT"

9. ______ did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.

IN WITNESS WHEREOF, I have hereunto set my hand this ____ day of _____, 20_ at ____, Philippines.

Bidder's Representative/Authorized Signatory

SUBSCRIBED AND SWORN to before me this _____ day of _____ 2020 at _____, Philippines. Affiant/s is/are personally known to me and was/were identified by me through competent evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me his/her [insert type of government identification card used], with his/her photograph and signature appearing thereon, with no. _____ and issued on ______ at ______.

Witness my hand and seal this _____ day of _____ 2020.

NAME OF NOTARY PUBLIC

Serial No. of Commission	
Notary Public for	until
Roll of Attorneys No.	
PTR No [date issi	ued], [place issued]
IBP No [date issu	ed], [place issued]

Doc. No. _____ Page No. _____ Book No. _____ Series of _____