

Republic of the Philippines Department of Justice BUREAU OF CORRECTIONS SABLAYAN PRISON AND PENAL FARM Occidental Mindoro



## **REQUEST FOR QUOTATION**

### "SUPPLY & DELIVERY OF OFFICE SUPPLIES FOR 3D QUARTER OF 2021 - 1 LOT"

#### Date: \_\_\_\_\_\_ RFQ No: SPPF2021-PR. 238

| Name of Company:                      |  |
|---------------------------------------|--|
| Address:                              |  |
| Name of Store/Shop:                   |  |
| Address:                              |  |
| Business Permit No.:                  |  |
| TIN No.:                              |  |
| PhilGEPS Registration No.: (required) |  |

Please quote your best offer for the item/s described below, subject to the Terms and Conditions as stated hereunder. a.) Bidders shall provide correct and accurate information required in this form.

- **b.)** Bidders shall **quote per lot.**
- c.) Price quotation/lot must be valid for a period of **One Hundred Twenty (120)** calendar days from the date of submission.
- d.) Price quotation/lot, to be denominated in Philippine peso shall include all taxes, duties and/or levies payable.
- e.) Quotation exceeding the Approved Budget for the Contract shall be rejected.
- f.) Award of contract shall be made to the lowest quotation/lot (for goods and infrastructure) or, the highest rated offer/lot (for consulting services) which complies with the minimum technical specifications and other terms and conditions stated herein.
- g.) Any alterations, erasures or overwriting shall be valid only if they are signed or initiated by you or any of your duly authorized representative/s.
- h.) All items shall be delivered within seven (7) calendar days from the receipt of approved Notice to proceed (NTP).
- i.) The BuCor-SPPF shall have the right to inspect and/or to test the goods to confirm its conformity to the technical specifications.
- j.) Liquidated damages equivalent to one tenth of one percent (0.1%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The BuCor-SPPF shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.
- k.) Bidders shall submit the required documents together with their bid price in a sealed envelope.
- I.) Submission thru e-mail and fax of your quotation will not be entertained/accepted. Send your sealed quotation thru mail or submit it personally at the address hereunder provided.

#### **REQUIREMENTS TO BE SUBMITTED**

- 1. Certified True copy of Valid & Current Mayor's/Business Permit
  - a. Valid & Current Mayors Permit
  - b. Valid & Current Business Permit
- 2. Certified True copy of Valid & Current PhilGEPS Registration Number
- 3. Bidders who are registered in BuCor-SPPF Suppliers Registry with updated record need not to submit the aforementioned requirements.

#### NOTE:

BIDDERS STATEMENT OF COMPLIANCE ON THE TERMS & CONDITIONS AND REQUIREMENTS AS STATED ABOVE

Signature over Printed Name of Authorized Representative / Sole Proprietor

Submit your sealed quotation duly signed by you or your duly representative not later than October 25, 2021 at the BAC Office, Bureau of Corrections – Sablayan Prison and Penal Farm at 11:00 A.M. Late submission of bids shall be rejected.

CCI AN airperson

After having carefully read and accepted the Terms and Conditions, I/we submit our quotation/s for the item/s as follows:

# **REQUEST FOR QUOTATION #SPPF2021-PR.238**

| Procurement Project   | Approved Budget for the Contract (ABC)  |
|---|---|
| "SUPPLY & DELIVERY OF OFFICE SUPPLIES FOR 3RD<br>QUARTER OF 2021 – 1 LOT" | Two Hundred Forty Nine Thousand<br>Seven Hundred Sixty Pesos<br>(Php. 249,760.00) |
|   |   |

| QTY | UNIT  | DESCRIPTION               | Compliance to<br>the Technical<br>specifications<br>(Please check) |    | Approved Budget of<br>the Contract<br>(ABC)/Lot | Offered<br>Quotati<br>on Per<br>Unit | Offered<br>Quotation<br>Per <u>Unit</u> X<br><u>Quantity</u> | TOTAL<br>Offered<br>Quotation/L<br>ot |
|-----|-------|---------------------------|--|----|---|--------------------------------------|--|---------------------------------------|
|     |       |                           | YES  | NO |   | onic                                 | Quantity   | 01                                    |
|     |       | Bond Paper (80gsm) Subs.  |  |    |   |                                      |  |                                       |
| 50  | Вох   | 20 (A4)                   |  |    |   |                                      |  |                                       |
|     | Вох   | Bond Paper (80gsm) Subs.  |  |    |   |                                      |  |                                       |
| 30  |       | 20 (Legal)                |  |    |   |                                      |  |                                       |
| 300 | Pcs   | Ballpen (Black)           |  |    |   |                                      |  |                                       |
| 150 | Pcs   | Ballpen (Blue)            |  |    |   |                                      |  |                                       |
|     |       | Stapler Standard Type     |  |    |   |                                      |  |                                       |
| 10  | Pcs   | (Heavy Duty)              |  |    |   |                                      |  |                                       |
| 150 | Pcs   | Sign Pen (Black)          |  |    |   |                                      |  |                                       |
| 100 | Pcs   | Sign Pen (Blue)           |  |    |   |                                      |  |                                       |
| 10  | Jar   | Glue (200 grams)          |  |    |   |                                      |  |                                       |
|     |       | Permanent Marker Black    |  |    | Php. 249,760.00                                 |                                      |  |                                       |
| 100 | Pcs   | (Pentel Pen)              |  |    |   |                                      |  |                                       |
|     | Pcs   | Permanent Marker Blue     |  |    |   |                                      |  |                                       |
| 100 |       | (Pentel Pen)              |  |    |   |                                      |  |                                       |
| 30  | Pcs   | Scotch Tape 2" Width      |  |    |   |                                      |  |                                       |
| 30  | Pair  | Scissors, 65mm            |  |    |   |                                      |  |                                       |
| 30  | pcs   | Masking Tape 2"           |  |    |   |                                      |  |                                       |
| 100 | Pcs   | Correction Tape           |  |    |   |                                      |  |                                       |
| 30  | Pack  | Toilet Tissue Paper 2-ply |  |    |   |                                      |  |                                       |
| 30  | pcs   | Flash Drive (16 GB)       |  |    |   |                                      |  |                                       |
| 8   | Pcs   | Calculator                |  |    |   |                                      |  |                                       |
| 400 | Pcs   | Fastener                  |  |    |   |                                      |  |                                       |
| 5   | pcs   | Puncher                   |  |    |   |                                      |  |                                       |
| 30  | Pcs   | Data File Box             |  |    |   |                                      |  |                                       |
| 60  | Pcs   | Pencil (Monggol 2)        |  |    |   |                                      |  |                                       |
| 3   | Pcs   | External Hard Drve (2 TB) |  |    |   |                                      |  |                                       |
| 10  | Tin   | Multi-insect Killer       |  |    |   |                                      |  |                                       |
| 10  | Pcs   | Plastic Trash Bin         |  |    |   |                                      |  |                                       |
|     | Bundl |                           |  |    |   |                                      |  |                                       |
| 20  | е     | Folder (100pcs) – Brown   |  |    |   |                                      |  |                                       |
| 10  | Pcs   | Toilet Brush              |  |    |   |                                      |  |                                       |
| 20  | Pcs   | Log Book (500 pages)      |  |    |   |                                      |  |                                       |
| 10  | Pcs   | Log Book (300 pages)      |  |    |   |                                      |  |                                       |
|     |       | X-X-X-X-X-X-X-X-X         |  |    |   |                                      |  |                                       |

| SIGNATURE OVER PRINTED NAME OF REPRESENTATIVE OR SOLE PROPRIETOR |
|--|
| POSITION/DESIGNATION:  |
| OFFICE TELEPHONE NO:   |
| MOBILE PHONE NO./FAX NO.:  |
| EMAIL ADDRESS/ES:  |