

Republic of the Philippines Department of Justice BUREAU OF CORRECTIONS SABLAYAN PRISON AND PENAL FARM Occidental Mindoro



# **REQUEST FOR QUOTATION**

# *"SUPPLY AND DELIVERY OF VARIOUS SUPPLIES INTENDED FOR EDUCATION SECTION USE FOR THE 2<sup>ND</sup> & 3<sup>RD</sup> QUARTER OF 2021 (1LOT)"*

Name of Company:	
Address:	
Name of Store/Shop:	
Business Permit No.:	
TIN No.:	
PhilGEPS Registration No.: (required)	

Please quote your best offer for the item/s described below, subject to the Terms and Conditions as stated hereunder.

- a.) Bidders shall provide correct and accurate information required in this form.
- b.) Bidders shall quote per lot.
- c.) Price quotation/lot must be valid for a period of **One Hundred Twenty (120)** calendar days from the date of submission.
- d.) Price quotation/lot, to be denominated in Philippine peso shall include all taxes, duties and/or levies payable.
- e.) Quotation exceeding the Approved Budget for the Contract shall be rejected.
- f.) Award of contract shall be made to the lowest quotation/lot (for goods and infrastructure) or, the highest rated offer/lot (for consulting services) which complies with the minimum technical specifications and other terms and conditions stated herein.
- g.) Any alterations, erasures or overwriting shall be valid only if they are signed or initiated by you or any of your duly authorized representative/s.
- h.) All items shall be delivered within ten (10) calendar days from the receipt of approved Notice to proceed (NTP).
- i.) The BuCor-SPPF shall have the right to inspect and/or to test the goods to confirm its conformity to the technical specifications.
- j.) Liquidated damages equivalent to one tenth of one percent (0.1%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The BuCor-SPPF shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.
- k.) Bidders shall submit the required documents together with their bid price in a sealed envelope.
- I.) Submission thru e-mail and fax of your quotation will not be entertained/accepted. Send your sealed quotation thru mail or submit it personally at the address hereunder provided.

**REQUIREMENTS TO BE SUBMITTED** 

- 1. Certified True copy of Valid & Current Mayor's/Business Permit
  - a. Valid & Current Mayors Permit
  - b. Valid & Current Business Permit
- 2. Certified True copy of Valid & Current PhilGEPS Registration Number
- 3. Bidders who are registered in Bucor-SPPF Suppliers Registry with updated record need not to submit the aforementioned requirements.

#### NOTE:

BIDDERS STATEMENT OF COMPLIANCE ON THE TERMS & CONDITIONS AND REQUIREMENTS AS STATED ABOVE

Signature over Printed Name of Authorized Representative / Sole Proprietor

Submit your sealed quotation duly signed by you or your duly representative not later than **May 21, 2021** at the BAC Office, Bureau of Corrections – Sablayan Prison and Penal Farm at **10:00 A.M.** Late submission of bids shall be rejected.

CSUPT SUSAN C URGEL **BAC Chairperson** 

**RFQ # SPPF2021-PR.0113** Page **1** of **5**  After having carefully read and accepted the Terms and Conditions, I/we submit our quotation/s for the item/s as follows:

# **REQUEST FOR QUOTATION #SPPF2021-PR.0113**

			Procurement Project	Арр	roved Budget	for the Contrac	ct (ABC)			
	"S Ed	upply and ucation Se	Delivery of Various Supplection Use for the 2 <sup>nd</sup> & 3 <sup>rd</sup> (1Lot)"	ies Inte Quarte	for 021	One Hundred Forty-Nine Thousand Three Hundred Twenty Pesos Only (Php149,320.00)				
NO.	QTY	UNIT	DESCRIPTION			Appro Budget d		Offered Quotation/	Offered Quotation Per	Offered Quotation/Lot
				(Please	check)	Contr (ABC)/		Unit	Unit x Qty	
				YES	NO					
1	900	PIECE	NOTEBOOK (100 PAGES)					Php	Php	
2	900	PIECE	BLACK BALLPEN					Php	Php	
3	20	PIECE	WHITE BOARD MARKER (BLACK)					Php	Php	
4	20	PIECE	WHITE BOARD MARKER (BLUE)					Php	Php	
5	5	PIECE	WHITE BOARD ERASER					Php	Php	
6	50	BOX	CHALK (144 PCS PER BOX)					Php	Php	
7	20	PIECE	BLACKBOARD ERASER					Php	Php	
8	5	PIECE	TABLE MOUNTED PENCIL SHARPENER					Php	Php	
9	100	PIECE	MANILA PAPER					Php	Php	
10	20	PIECE	ILLUSTRATION BOARD (WHOLE)					Php	Php	
11	30	PIECE	CLASS RECORD				Php		Php	
12	300	PIECE	#2 PENCIL					Php	Php	
13	300	PAD	PAD PAPER (GRADE1-50 PADS, GRADE2-50 PADS, GRADE3-50PADS, GRADE4-50PADS & INTERMEDIATE-100PADS			Php 149,320.	00	Php	Php	Php
14	50	BOX	CRAYONS (BASIC, 16 COLORS PER BOX)					Php	Php	
15	20	PIECE	ENGLISH-TAGALOG DICTIONARY					Php	Php	
16	20	PIECE	UMBRELLA (LARGE)					Php	Php	
17	50	PIECE	WHITE POLO SHIRTS (10PCS-SMALL, 30PCS MEDIUM & 10PCS LARGE)					Php	Php	
18	3	PIECE	WATER JUG (12 LITERS)			]		Php	Php	
19	1	BOX	LEGAL SIZE BOND PAPER (70GSM)			1		Php	Php	
20	1	BOX	A4 SIZE BOND PAPER (70GSM)			]		Php	Php	]
21	200	PIECE	A4 SIZE PARCHMENT PAPER (80GSM)					Php	Php	
22	350	PIECE	LAMINATING POUCHES (70X100/250 MICRONS GLOSS)					Php	Php	
23	350	PIECE	STANDARD ID LACE					Php	Php	

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24	3	BOTTLE	BLACK INK(BTD60)			Php	Php	
25	1	BOTTLE	YELLOW INK(BT5000)			Php	Php	
26	1	BOTTLE	CYAN INK(BT5000)			Php	Php	
27	1	BOTTLE	MAGENTA INK (BT5000)			Php	Php	
28	350	PIECE	PLASTIC ENVELOPE W/ HANDLE			Php	Php	
29	20	BOX	PAPER METAL FASTENER (50SETS PER BOX)			Php	Php	
30	25	PIECE	CHARCOAL PENCIL (HARD)			Php	Php	
31	25	PIECE	CHARCOAL PENCIL (MEDIUM)			Php	Php	
32	25	PIECE	CHARCOAL PENCIL (SOFT)			Php	Php	
33	25	PIECE	VINYL/RUBBER ERASER			Php	Php	
34	25	PIECE	GUM/KNEADED ERASER			Php	Php	
35	25	PIECE	SKETCH PAD FOR CHARCOAL (10x12)			Php	Php	
36	2	PAIL	GLOSS WHITE LATEX			Php	Php	
37	10	LITER	HANZA YELLOW ACRI- COLOR			Php	Php	
38	10	LITER	THALO BLUE ACRI- COLOR			Php	Php	
39	10	LITER	THALO RED ACRI-COLOR			Php	Php	
40	10	LITER	THALO GREEN ACRI- COLOR			Php	Php	
41	10	LITER	THALO LAMP BLACK ACRI-COLOR			Php	Php	
42	10	SET	WATER COLOR (TUBE)		]	Php	Php	
43	50	METER	CLOTH CANVASS (WIDTH-59", TYPE B)			Php	Php	
44	10	SET	POINTED PAINT BRUSH			Php	Php	
45	10	SET	ROUNDED PAINT BRUSH		]	Php	Php	
46	10	SET	FLAT PAINT BRUSH		<u> </u>	Php	Php	

SIGNATURE OVER PRINTED NAME OF REPRESENTATIVE OR SOLE	PROPRIETOR
POSITION/DESIGNATION:	
OFFICE TELEPHONE NO:	
MOBILE PHONE NO./FAX NO.:	
EMAIL ADDRESS/ES:	

#### **Omnibus Sworn Statement**

REPUBLIC OF THE PHILIPPINES CITY/MUNICIPALITY OF \_\_\_\_\_

AFFIDAVIT

)

) S.S.

I,	,	of	legal	age, _		(	Civil	Status),
Filipino,	and			residing				at
					,	after	havin	g been

duly sworn in accordance with law, do hereby depose and state that:

#### 1. Select one, delete the other:

If	a	sole	proprietorship:	Ι	am	the	sole	proprietor	or	authorized	representative	of
								W	ith	office	address	at
											:	

If a partnership, corporation, cooperative, or joint venture: I am the duly authorized and designated representative of \_\_\_\_\_\_ with office address at \_\_\_\_\_\_;

## 2. Select one, delete the other:

If a sole proprietorship: As the owner and sole proprietor, or authorized representative of \_\_\_\_\_\_\_, I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for "Supply and Delivery of Various Supplies Intended for Education Section Use for the  $2^{nd}$  &  $3^{rd}$  Quarter of 2021 (1Lot)" as shown in the attached duly notarized Special Power of Attorney;

If a partnership, corporation, cooperative, or joint venture: I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for "Supply and Delivery of Various Supplies Intended for Education Section Use for the 2<sup>nd</sup> & 3<sup>rd</sup> Quarter of 2021 (1Lot)" as shown in the attached [state title of attached document

showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable;)];

- 3. \_\_\_\_\_\_ is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board;
- 4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;

5. \_\_\_\_\_\_ is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;

#### 6. Select one, delete the rest:

*If a sole proprietorship:* The owner or sole proprietor is not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

*If a partnership or cooperative:* None of the officers and members of \_\_\_\_\_\_\_\_ is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

*If a corporation or joint venture:* None of the officers, directors, and controlling stockholders of \_\_\_\_\_\_\_\_ is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

7. \_\_\_\_\_ complies with existing labor laws and standards; and

8. \_\_\_\_\_\_ is aware of and has undertaken the following responsibilities as a Bidder:

a) Carefully examine all of the Bidding Documents;

b) Acknowledge all conditions, local or otherwise, affecting the implementation of the Contract;

c) Made an estimate of the facilities available and needed for the contract to be bid, if any; and

Inquire or secure Supplemental/Bid Bulletin(s) issued the "Supply and Delivery of Various Supplies Intended for Education Section Use for the  $2^{nd}$  &  $3^{rd}$  Quarter of 2021 (1Lot)".

9. \_\_\_\_\_\_ did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_ day of \_\_\_\_\_, 20\_\_ at \_\_\_\_, Philippines.

## Bidder's Representative/Authorized Signatory

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_ 2021 at \_\_\_\_\_, Philippines. Affiant/s is/are personally known to me and was/were identified by me through competent evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me his/her [insert type of government identification card used], with his/her photograph and signature appearing thereon, with no. \_\_\_\_\_\_ and issued on \_\_\_\_\_\_ at \_\_\_\_\_.

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 2021.

## NAME OF NOTARY PUBLIC

Serial No. of Con	nmission	
Notary Public for		until
Roll of Attorneys	No	
PTR No	[date issi	ued], [place issued]
IBP No	date issu	ed], [place issued]

 Doc. No. \_\_\_\_\_

 Page No. \_\_\_\_\_

 Book No. \_\_\_\_\_

 Series of \_\_\_\_\_