



Republic of the Philippines
Department of Justice
BUREAU OF CORRECTIONS
City of Muntinlupa



NOTICE TO PROCEED

November 26, 2021

Mr. Julius D. Umadhay
RICHMARK COMPUTER SALES AND SERVICES
4763 Rd. 2 V. Mapa St. Sta. Mesa, Manila

Dear Mr. Umadhay,

Based on the approved Purchase Order No. 21-11-053 (copy attached), notice is hereby given to Richmark Computer Sales and Services to commence on the Supply & Delivery of ICT Equipment for the use of Different Offices effective upon receipt of this notice.


You are responsible for performing the services under the terms and conditions of the Agreement and in accordance with the Implementation Schedule.

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. Keep one copy and return the other to the **BUREAU OF CORRECTIONS**.

Very truly yours,





USEC GERALD Q. BANTAG
Director General Bucor 188

I acknowledge receipt of this notice.


Mr. Julius D. Umadhay
Richmark Computer Sales and Services
Date Received 12/14/2021




PURCHASE ORDER
Bureau of Corrections

Entity Name

Supplier : RICHMARK COMPUTER SALES AND SERVICES		P.O. No. 21-11-053			
Address : 4763 Rd. 2 V. Mapa St. Sta. Mesa, Manila		Date : November 26, 2021			
TTN : 201-241-630-000		Mode of Procurement : RE-BID			
Gentlemen: Please furnish this Office the following articles subject to the terms and conditions contained herein:					
Place of Delivery : ___ Supply Division		Delivery Term : _____			
Date of Delivery : ___ 90 Calendar days upon receipt of Notice to Proceed / P.O.		Payment Terms : _____			
Stock/ Property No	Unit	Description	Qty.	Unit Cost	Amount
		Standard I/O Ports "Front/Side I/O connectors • Card reader: Yes • Audio jack(s): 2 • USB 3.1 Gen 1 port(s): 2 • USB 3.1 Gen 2 port(s): 2 Rear I/O connectors • D-Sub port(s): 1 • HDMI port(s): 1 • DisplayPort (DP) ports: 1 • COM port(s): 1 • LAN port(s): 1 • PS/2 port(s): 2 • Audio jack(s): 3 • USB 2.0 port(s): 2 • USB 3.1 Gen 1 port(s): 4 Expansion Slot(s) " • Number of PCIe x16 slot(s): 1 • Number of PCIe x1 slot(s): 2 • Number of PCI slot(s): 1 • M.2 slot (for SSD): 1 • M.2 slot (for WLAN): 1" Keyboard & Mouse (USB Keyboard and USB Optical Mouse Warranty 3 Years Parts - 3 Years Labor Only (3-3-0) 18.5" LED Monitor VGA+HDMI (cables included)			
Total Amount in Words					
In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s.					
Conforme:		Very truly yours,			
 JULIUS D. UMADHAY Signature over Printed Name of Supplier		 USEC GERALD Q. BANTAG Signature over Printed Name of Authorized Official			
		Date		Director General Designation	
Fund Cluster : 01				ORS/BURS No. : 03-109107-2021-12-3710 Date of the ORS/BURS: 12-01-2021 Amount : 2,707,350.00	
Funds Available : 2,707,350.00		 CHITO R. TURALDE Chief, Accounting Division			

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Bureau of Corrections
Entity Name

Supplier : RICHMARK COMPUTER SALES AND SERVICES		P.O. No. 21-11-053			
Address : 4763 Rd. 2 V. Mapa St. Sta. Mesa, Manila		Date : November 26, 2021			
TIN : 201-241-630-000		Mode of Procurement : RE-BID			
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Stock/ Property No.	Unit	Description	Qty.	Unit Cost	Amount
	pcs	LAPTOP COMPUTER Laptop Type : Notebook CPU: Core i3 Processor Model: Core i3 (2.1 GHz up to 4.1 GHz, 4MB cache) GPU Model: Built in Graphics; (2GB GDDR5) RAM: 8GB Memory Type: DDR4 SDRAM Memory Expandable: 30GB to 34GB Memory Slots: 2x Storage Type: HDD , SSD , HDD+SSD/eMMC HDD: 1TB HDD Format: 2.5 inches Rotational Speed : 5400 rpm SSD/Emmc: 128GB , 256GB , 512GB , 1TB Resolution: FHD 1920 x 1080 pixels; HD 1366 x 768 pixels Ethernet: RJ-45; Gigabit Ethernet 10/100/1000 WiFi: IEEE 802.11 a/b/g/n/ac/ax "Connectivity: HDMI , Bluetooth , Card Reader , Camera , Speakers , Microphone , Trackpad , USB Type-C , USB3.1" "Battery: 3-cell, Lithium Ion (Li-Ion), 48Wh; 45W adapter; Up to 11 hours battery life" With Laptop Bag 3 years warranty - Onsite service, parts & labor	36	29,700.00	1,069,200.00
Total Amount in Words					
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Conforme:		Very truly yours,			
 JULIUS D. UMADHAY Signature over Printed Name of Supplier <u>12/14/2021</u> Date		 USEC GENERAL C. BANTAG Signature over Printed Name of Authority Official Director General Designation			
Fund Cluster : <u> 01 </u>		ORS/BURS No. : <u>03-104107-2021-12-3710</u>			
Funds Available : <u>2,707,350.00</u>		Date of the ORS/BURS: <u>12-01-2021</u>			
 CHITO R. TURALDE Chief, Accounting Division		Amount : <u>2,707,350.00</u>			

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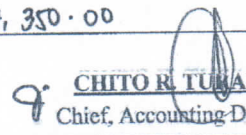
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Stock/ Property No.	Unit	Description	Qty.	Unit Cost	Amount
	pcs	DSLR CAMERA AF Modes: One-Shot AF, AI Servo AF, AI Focus AF AF Point Selection: Automatic selection, Manual selection AF System Points: 9-point (Cross-type AF sensitive to f/5.6 with center AF point) Built-in Flash: YES Closest Focusing Distance (cm): 25 Continuous Shooting Speed (Shots Per Sec) (Up To): 3 Dimensions (Excl. Protrusions) (mm) (Approx.): 129.0 x 101.6 x 77.1 Drive System: Micro Motor Effective ISO: 100 - 6400 (H:12800) Effective Pixels (Megapixels): 18 Exposure Compensation: Manual: ±5 stops in 1/3- or 1/2-stop increments, AEB: ±2 stops in 1/3- or 1/2-stop increment Flash Modes: E-TTL II Auto flash, FE Lock, manual pop-up, Retractable, Built-in Focal Length (35mm Equivalent): 28.8 - 88mm(3x) Guide Number ISO 100 metres: 9.2/30.2 Image Resolution: 5184 x 3456 (L) 3456 x 2304 (M) 2592 x 1728 (S1) 1920 x 1280 (S2) 720 x 480 (S3) 5184 x 3456 (RAW) 3 years warranty - Onsite service, parts & labor	14	25,900.00	362,600.00




Total Amount in Words

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Conforme:  JULIUS D. UMADHAY Signature over Printed Name of Supplier <u>12/14/2021</u> Date	Very truly yours,  USEC GERALD Q. BANTAG Signature over Printed Name of Authorized Official Director General Designation
Fund Cluster : <u>01</u> Funds Available : <u>2,707,350.00</u>  CHITO R. TUNALDE Chief, Accounting Division	ORS/BURS No. : <u>03-104107-2021-12-376</u> Date of the ORS/BURS: <u>12-01-2021</u> Amount : <u>2,707,350.00</u>

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TIN : 201-241-630-000		Mode of Procurement : RF-BID			
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Stock/ Property No.	Unit	Description	Qty.	Unit Cost	Amount
		DSLR CAMERALCD Monitor (Size) (Inch): 2.7 LCD Monitor Resolutions (dots): 230000 Manual Focus: YES Memory Card Type: SD, SDHC*, SDXC*, *UHS-I cards compatible Metering Mode: 63-zone TTL Evaluative, Partial, Spot, Centre-weighted average Movie Format: MOV Optical Zoom: 3x Peripheral Connections: Hi-Speed USB, HDMI (Type C) Processor Type: DIGIC 4+ Sensor Size: APS-C Shooting Modes: Scene Intelligent Auto, Flash Off, Creative Auto, Portrait, Landscape, Close-up, Sports, Food, Night Portrait, Program AE, Shutter-priority AE, Aperture-priority AE, Manual exposure Shutter Speed Range (Sec.): 30 - 1/4000, Bulb Standard Power Supply: Battery Pack Still Image Format: JPEG, RAW, RAW + JPEG Viewfinder Coverage (Approx.): 95 Viewfinder Type: Eye-level pentamirror White Balance: Auto (Ambience priority), Auto (White priority), Preset (Daylight, Shade, Cloudy, Tungsten light, White fluorescent light, Flash), Custom White balance correction, and White balance bracketing provided * Flash color temperature information transmission possible			
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 CHITO R. TURALDE Chief, Accounting Division					

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