

Republic of the Philippines Department of Justice BUREAU OF CORRECTIONS SABLAYAN PRISON AND PENAL FARM



Occidental Mindoro

REQUEST FOR QUOTATION

SUPPLY & DELIVERY OF EDUCATION & TRAINING SECTION SCHOOL SUPPLIES FOR 1ST QUARTER – 1 LOT

| | Date: |
|---------------------------------------|-------------------------|
| | RFQ No: SPPF2022-PR.009 |
| Name of Company: | |
| Address: | |
| Name of Store/Shop: | |
| Address: | |
| Business Permit No.: | |
| TIN No.: | |
| PhilGEPS Registration No.: (required) | |

Please quote your best offer for the item/s described below, subject to the Terms and Conditions as stated hereunder.

- a.) Bidders shall provide correct and accurate information required in this form.
- **b.**) Bidders shall **quote per lot.**
- c.) Price quotation/lot must be valid for a period of *One Hundred Twenty (120) calendar days* from the date of submission
- d.) Price quotation/lot, to be denominated in Philippine peso shall include all taxes, duties and/or levies payable.
- e.) Quotation exceeding the Approved Budget for the Contract shall be rejected.
- f.) Award of contract shall be made to the lowest quotation/lot (for goods and infrastructure) or, the highest rated offer/lot (for consulting services) which complies with the minimum technical specifications and other terms and conditions stated herein.
- g.) Any alterations, erasures or overwriting shall be valid only if they are signed or initiated by you or any of your duly authorized representative/s.
- h.) All items shall be delivered within **thirty** (30) calendar days from the receipt of approved Notice to proceed (NTP).
- i.) The BuCor-SPPF shall have the right to inspect and/or to test the goods to confirm its conformity to the technical specifications.
- j.) Liquidated damages equivalent to one tenth of one percent (0.1%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The BuCor-SPPF shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.
- k.) Bidders shall submit the required documents together with their bid price in a sealed envelope.
- 1.) Submission thru e-mail and fax of your quotation will not be entertained/accepted. Send your sealed quotation thru mail or submit it personally at the address hereunder provided.

REQUIREMENTS TO BE SUBMITTED

- 1. Certified True copy of Valid & Current Mayor's/Business Permit
 - a. Valid & Current Mayors Permit
 - b. Valid & Current Business Permit
- 2. Certified True copy of Valid & Current PhilGEPS Registration Number
- 3. Bidders who are registered in BuCor-SPPF Suppliers Registry with updated record need not to submit the aforementioned requirements.

NOTE:

BIDDERS STATEMENT OF COMPLIANCE ON THE TERMS & CONDITIONS AND REQUIREMENTS AS STATED ABOVE

Signature over Printed Name of Authorized Representative / Sole Proprietor

Submit your sealed quotation duly signed by you or your duly representative not later than <u>February 28, 2022</u> at the BAC Office, Bureau of Corrections – Sablayan Prison and Penal Farm at <u>09:00 A.M.</u> Late submission of bids shall be rejected.

CCI ANGELITO DO LAPITAN

REQUEST FOR QUOTATION #SPPF2022-PR.009

| Procurement Project | Approved Budget for the Contract (ABC) |
|---|---|
| SUPPLY & DELIVERY OF EDUCATION & TRAINING SECTION SCHOOL SUPPLIES FOR 1 ST QUARTER – 1 LOT | Sixty Two Thousand Two Hundred Eighty Four Pesos (Php. 62,284.00) |
| | |

| QTY | UNIT | DESCRIPTION | Compliance to the Technical specifications (Please check) | | to the Technical | | Approved Budget of the Contract (ABC)/Lot | Offere d Quotati on Per Unit | Offered Quotation Per <u>Unit</u> X <u>Quantity</u> | TOTAL Offered Quotation/L ot |
|----------|---------|-------------------------------|---|-----|---------------------|----------|---|--|--|---------------------------------------|
| | | | YES | NO | | | | | | |
| | PCS | BALLPEN (RED) | 120 | 110 | | | | | | |
| 150 | | | | | | | | | | |
| 300 | PCS | PENCIL #2 | | | | | | | | |
| 36 | PCS | PENTEL PEN (POINTED) BLACK | | | | | | | | |
| 30 | PCS | PENTEL PEN (POINTED) | | | | | | | | |
| 36 | | BLUE | | | | | | | | |
| | PCS | HIGHLIGHTER | | | | | | | | |
| 24 | | (ASSORTED COLOR) | | | | | | | | |
| 50 | PCS | RULER (12") PLASTIC | | | Php. 62,284.00 | | | | | |
| 10 | PCS | PROTRACTOR (STD) | | | | | | | | |
| 12 | PAIR | SCISSORS (STD) SMALL | | | | | | | | |
| 6 | PCS | PACKING TAPE (BIG) | | | | | | | | |
| 6 | PCS | MASKING TAPE (BIG) | | | | | | | | |
| 12 | PCS | SCOTCH TAPE 1" | | | | | | | | |
| 24 | PCS | GLUE 100GRMS, TUBE | | | | | | | | |
| 100 | PCS | GLUE STICK | | | | | | | | |
| 5 | PCS | CUTTER (MEDIUM) | | | | | | | | |
| 20 | PCS | CUTTER BLADE | | | | | | | | |
| 30 | DCC | (MEDIUM) CELULOID PLASTIC | | | | | | | | |
| 150 | PCS | COVER | | | | | | | | |
| 130 | | CRAYONS (BASIC, | | | | | | | | |
| 50 | BOX | 16COLORS/BOX) | | | | | | | | |
| 50 | BOX | BULLDOG CLIP (MEDIUM) | | | | | | | | |
| | Bon | RECORD BOOK (150 | | | | | | | | |
| 24 | PCS | PAGES) | | | | | | | | |
| 1 | BOX | BOND PAPER –A4 7P GSM | | | | | | | | |
| 10 | PACK | CANSON PAPER | | | | | | | | |
| 1 | GAL | THINNER | | | | | | | | |
| 10 | PCS | UMBRELLA (LARGE) | | | | | | | | |
| | | YELLOW INK (BT5000- | | | | | | | | |
| 1 | PCS | BROTHER) | | | | | | | | |
| | | CYAN INK (BT5000- | | | |] | | | | |
| 1 | PCS | BROTHER) | | | | | | | | |
| | | MAGENTA INK (BT5000- | | | | | | | | |
| 1 | PCS | BROTHER) | | | | 1 | | | | |
| 2 | PCS | TEXTILE PAINT (BLUE) | | | | | | | | |
| 2 | LTR | TEXTILE PAINT (RED) | | | | | | | | |
| 2 | LTR | TEXTILE PAINT (GREEN) | | | | | | | | |
| 2 | LTR | TEXTILE PAINT (BLACK) | | | | | | | | |
| 10 | YAR | GREEN FILM FOR SILK | | | | | | | | |
| 10 50 | D PC | SCREEN | | | | | | | | |
| 10 | SET | SKETCH PAD PAINT BRUSH | | | | | | | | |
| 10 | SEI | | | | | | | | | |
| <u> </u> | | X-X-X-X-X | | | | <u> </u> | l . | | | |

| SIGNATURE OVER PRINTED NAME OF R | EPRESENTATIVE OR SOLE PROPRIETOR |
|----------------------------------|----------------------------------|
| POSITION/DESIGNATION: | |
| OFFICE TELEPHONE NO: | |
| MOBILE PHONE NO./FAX NO.: | |
| EMAIL ADDRESS/ES: | |