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Republic of the Philippines  
**DEPARTMENT OF JUSTICE**  
**BUREAU OF CORRECTIONS**  
NATIONAL HEADQUARTERS  
NBP Reservation, Muntinlupa City, Philippines, 1776



### NOTICE TO PROCEED

June 04, 2024

**FHACO J. CORCINO**  
**DATA IMAGES PLUS AUTOMATION PHIL. INC**  
164 Dallcon II Bldg., Aurora Boulevard,  
Brgy. Balong Bato, San Juan City

Sir,

Based on the approved **Contract Agreement No. GS-24-06-025** (copy attached), notice is hereby given to **DATA IMAGES PLUS AUTOMATION PHIL. INC** to commence on the **Rent to Own of Heavy-Duty Photocopier Machine 2024** effective upon receipt of this notice.


You are responsible for performing the services under the terms and conditions of the Agreement and in accordance with the Implementation Schedule.

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. Keep one copy and return the other to the **BUREAU OF CORRECTIONS**.

Very truly yours,

  
**GENERAL GREGORIO PIO P. CATAPANG JR. AFP (Ret.) CESE, CCLH**  
Director General, Bureau of Corrections

I acknowledge receipt of this notice.

  
**FHACO J. CORCINO**  
**DATA IMAGES PLUS AUTOMATION PHIL. INC**  
Date Received June 4, 2024



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