



Republic of the Philippines  
Department of Justice  
BUREAU OF CORRECTIONS  
City of Muntinlupa



**REQUEST FOR QUOTATION #2025-093<sup>8</sup>**  
**Renovation of Comfort Room at Admin. Bldg. 2<sup>nd</sup> Floor**  
**(Nego.Proc. Small Value Procurement)**  
**ABC ₱ 1,431,289.93**

Date: \_\_\_\_\_

Name of Company: \_\_\_\_\_

Address: \_\_\_\_\_

TIN No.: \_\_\_\_\_

Please quote your best offer for the item/s described below, subject to the Terms and Conditions as stated hereunder.

- a.) Bidders shall provide correct and accurate information required in this form.
- b.) Bidders may quote for all the items.
- c.) Price quotation/s must be valid for a period of *One Hundred Twenty (120) calendar days* from the date of submission.
- d.) Price quotation/s, to be denominated in Philippine peso shall include all taxes, duties and/or levies payable.
- e.) Quotations exceeding the Approved Budget for the Contract shall be rejected.
- f.) Award of contract shall be made to the lowest quotation (for goods and infrastructure) or, the highest rated offer (for consulting services) which complies with the minimum technical specifications and other terms and conditions stated herein.
- g.) Any alterations, erasures or overwriting shall be valid only if they are signed or initiated by you or any of your duly authorized representative/s.
- h.) The item/s shall be delivered within One Hundred Twenty (120) calendar days from receipt of approved Notice to Proceed and/or Contract Agreement
- i.) The BuCor shall have the right to inspect and/or to test the goods to confirm their conformity to the technical specifications.
- j.) Liquidated damages equivalent to one tenth of one percent (0.001%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The BuCor shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.
- k.) Bidders shall submit the required documents together with their bid price in a sealed envelope indicating supplier's name and name of project.
- l.) Submission thru e-mail and fax quotation will be allowed/accepted.

**REQUIREMENTS TO BE SUBMITTED:**

**m.) Valid and Current Mayor's/Business Permit**

*Note:*

*Allow PEs to accept the expired Buisness or Mayor's permit with Official Receipt of renewal application, subject to submission of Business or Mayor's permit after award of contract under GPPB Resoution No. 05-2020 Approving the Acceptance of an Expired Mayor's Permit with Offciial Receipt for yhe Renewal Application.*

**n.) PCAB License and Registration**

**o.) NFCC**

**p.) Income Tax Return**

**q.) Omnibus sworn statement (original copy)**

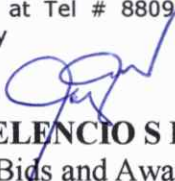
**r.) Duly Notarized Authority to Signatory (if applicable).**

**NOTE:**

**BIDDERS STATEMENT OF COMPLIANCE ON THE TERMS & CONDITIONS AND REQUIREMENTS AS STATED ABOVE**

\_\_\_\_\_  
Signature over Printed Name of  
Sole Proprietor /Authorized Representative

Submit your sealed quotation duly signed by you or your duly authorized representative not later than July 29, 2025 at the BAC Office, Bureau of Corrections at 9:00am. Late submission of bids shall be rejected. For further information, you can call the BAC Secretariat c/o **MARIA ADORACION I. VIÑAS** at the Supply Office, Bureau of Corrections, Muntinlupa City at Tel # 8809-8587/8478-0907/8659-0833 from 8:00 am to 5:00pm or email at bacsec2022@gmail.com, Monday to Friday

  
**CCSUPT MELENCIO S FAUSTINO**  
Chairperson, Bids and Awards Committee

After having carefully read and accepted the Terms and Conditions, I/we submit our quotation/s for the item/s as follows:

**REQUEST FOR QUOTATION RFQ 2025-093**

**Renovation of Comfort Room at Admin. Bldg. 2<sup>nd</sup> Floor**

ABC P 1,431,289.93

| QTY | UNIT | DESCRIPTION  | Compliance to the Technical specifications (Please check) |    | Approved Budget for Contract | Offered Quotation |
|-----|------|--|---|----|------------------------------|-------------------|
|     |      |  | YES   | NO |                              |                   |
| 1   | LOT  | Renovation of Comfort Room at Admin. Bldg. 2 <sup>nd</sup> Floor |   |    | 1,431,289.93                 |                   |

\_\_\_\_\_  
SIGNATURE OVER PRINTED NAME OF SOLE PROPRIETOR OR REPRESENTATIVE

TELEPHONE NO: \_\_\_\_\_

CELLPHONE NO: \_\_\_\_\_

EMAIL: \_\_\_\_\_

| SCOPE OF WORK   |  |
|---|--|
| RENOVATION OF COMFORT ROOM AT ADMIN BLDG 2ND FLOOR<br>BUREAU OF CORRECTIONS, N.B.P. RESERVATION MUNTINLUPA CITY |  |
| PLANNING AND DESIGN DIVISION  |  |
| ITEM  | DESCRIPTION  |
| No.   |  |
| <b>1.0</b>  | <b>General Requirements (1 lot)</b>  |
|   | <i>Scope of Work:</i><br>1. Installation of temporary Facility.<br>2. Installation of Board Up Fence.  |
| <b>2.0</b>  | <b>Other General Requirements (1 lot)</b>  |
|   | <i>Scope of Work:</i><br>1. Mobilization/Demobilization<br>2. Site Clearing/Demolition/Disposal  |
| <b>3.0</b>  | <b>Concrete Coring (1 lot)</b>   |
|   | <i>Scope of Work:</i><br>1. Concrete coring per hole in preparation for the sanitary installation.   |
| <b>4.0</b>  | <b>Waterproofing (23 sqm)</b>  |
|   | <i>Scope of Work:</i><br>1. Application of cementitious waterproof on the entire floor area and floor-to-wall with 30cm height for at least 2-3 coats.<br>2. Flooding test must be done by the contractor after curing with PDD personnel.   |
| <b>5.0</b>  | <b>Concrete Works (0.60 cu.m.)</b>   |
|   | <i>Scope of Work:</i><br>1. Use 3000psi concrete compressive strength and 33psi for Rebar Strength.<br>2. Used 10mmØ Rebars as main bars for the lavatory.   |
| <b>6.0</b>  | <b>Masonry Works (30.48 sqm)</b>   |
|   | <i>Scope of Works:</i><br><b>6.1. Septic Tank (12.48 sqm)</b><br>1. Class "B" mix for cement mortar.<br>2. Laying of 4" CHB for the wall.<br>3. Use 10mm Rebar for Dowels (0.6m horizontal and 0.8m vertical).<br>4. Plastering of new walls 18mm THK.<br>5. Use 1/2" Phenolic Board for the formworks using 2" x 2" coco lumber as bracing.<br><b>6.2. Lavatory Partition (9 sqm)</b><br>1. Class "B" mix for cement mortar.<br>2. Laying of 4" CHB for the partition of the lavatory.<br>3. Use 10mm Rebar for Dowels (0.6m horizontal and 0.8m vertical).<br>4. Plastering of new walls 18mm THK. |

**Contract Duration: 120 calendar days**

**CONFORME:**

\_\_\_\_\_  
Name of Company in Print

\_\_\_\_\_  
Signature Over Printed Name of Authorized Representative/Date

| <b>SCOPE OF WORK</b>   |   |
|--|---|
| <b>RENOVATION OF COMFORT ROOM AT ADMIN BLDG 2ND FLOOR</b>        |   |
| <b>BUREAU OF CORRECTIONS, N.B.P. RESERVATION MUNTINLUPA CITY</b> |   |
| <b>PLANNING AND DESIGN DIVISION</b>                              |   |
| <b>ITEM</b>  | <b>DESCRIPTION</b>  |
| <b>No.</b>   |   |
| <b>7.0</b>   | <b>Carpentry Works (37.96 sqm)</b>  |
|  | <p><i>Scope of Works:</i></p> <p><b>7.1. Ceiling (28.80 sqm)</b></p> <ol style="list-style-type: none"> <li>1. Installation of 20mm x50mm x0.5mm Double Furring @ 5m, Grid @ 0.3m o.c.</li> <li>2. Installation of 12mm x 38mm x0.7mm thk Carrying channel @ 5m Carrying channel Spa. @ 0.6m o.c.</li> <li>3. Replacement of entire ceiling w/ 4' x 8' x 9mm Gypsum Board at Mezzanine and Ground Floor.</li> <li>4. Installation of 15cm x 290cm x 8mm uPVC Ceiling (Wood Grain).</li> <li>5. Use Gypsum Puty for Jointing of ceiling.</li> </ol> <p><b>7.2. Partition Wall (9.16 sqm)</b></p> <ol style="list-style-type: none"> <li>1. Installation of 2" x 4" x 2mm Coated Alumimum Tubular (Wood Finish) for the partition.</li> <li>2. (See detailed plan) for the partition wall.</li> <li>3. All materials and finishes are subject for the approval of PDD.</li> </ol>   |
| <b>8.0</b>   | <b>Plumbing Works (1 lot)</b>   |
|  | <p><i>Scope of Work:</i></p> <p><b>Sanitary, Drainage and Ventilation System</b></p> <ol style="list-style-type: none"> <li>1. All PVC pipes and PVC pipes fittings to be used shall be S1000 (use high quality brand or equivalent)</li> <li>2. Accessible cleanouts shall he installed at each change of direction greater than 45° on all horizontal pipes of drainage system</li> <li>3. All fixtures shall be individually vented as shown in the plan.</li> <li>4. Maintain a minimum 2% horizontal run for all soil, waste and leader lines.</li> <li>5. Floor cleanout shall be concealed and stainless steel type (use high quality brand or equivalent)</li> <li>6. Floor drains shall be stainless steel type (use high quality brand or equivalent)</li> <li>7. Install a sleeve using B.I. Pipes Schedule 40 for all pipe penetrations through walls and seal the gap with an approved fire-rated sealant.</li> <li>8. Supply and installation of all plumbing and sanitary systems as per approved designs, specifications, and codes</li> <li>9. Testing of drainage pipes for leaks and proper flow.</li> <li>10. Dismantle the existing pipes and securely plug any remaining pipes that cannot be removed to prevent odor.</li> <li>11. Horizontal runs of pipe shall be hanged with adjustable clevis hangers spaced not over 1.5m apart, except hub and spigot soil pipes which shall have hangers spaced not over 1.5m apart and located near the hub.</li> <li>12. Vertical runs of pipe shall be supported by Sanitary Pipe Saddle Clamp with Round Bar space not more than 1.5m apart.</li> <li>13. Construction of new septic tank.</li> <li>14. Gravity leak test of sanitary lines</li> </ol> <p><b>Waterline System</b></p> <ol style="list-style-type: none"> <li>1. Use PPR ball valves 3/4 ø"</li> <li>2. All PPR pipes and PPR fittings to be used shall be PN20 (use high quality brand or equivalent)</li> <li>3. Water closet shall be Flush tank type with complete accessories (use high quality brand or equivalent)</li> <li>4. Lavatory shall be Under Counter Lavatory W/ Complete Accessories(High Quality Brand)</li> <li>5. Urinal shall be wall mounted with complete accessories(use high quality brand or equivalent)</li> <li>6. Pressure testing of water supply lines.</li> <li>7. Chipping works for embedded ppr waterlines.</li> </ol> |

**Contract Duration: 120 calendar days**

**CONFORME:**

Name of Company in Print

Signature Over Printed Name of Authorized Representative/Date

**SCOPE OF WORK**

**RENOVATION OF COMFORT ROOM AT ADMIN BLDG 2ND FLOOR  
BUREAU OF CORRECTIONS, N.B.P. RESERVATION MUNTINLUPA CITY**

**PLANNING AND DESIGN DIVISION**

| <b>ITEM</b> | <b>DESCRIPTION</b>  |
|-------------|---|
| <b>No.</b>  |   |
| <b>10.0</b> | <b>Tile Works (122.49 sqm)</b>  |
|             | <p><i>Scope of Work:</i></p> <ol style="list-style-type: none"> <li><i>1. Removal of the entire existing flooring and wall tiles</i></li> <li><i>2. Use cementitious waterproofing before the installation of tiles.</i></li> <li><i>3. Laying of 60cm x 60cm ceramic tiles (non skid) including tile adhesive for flooring and 30cm x 60cm ceramic tiles (non skid) wall with 2.7m height.</i></li> <li><i>4. All tiles must be properly layed.</i></li> <li><i>5. All materials must be approved by the designer (PDD Office).</i></li> </ol> |
| <b>11.0</b> | <b>Paint Works (39.60 sqm)</b>  |
|             | <p><i>Scope of Work:</i></p> <ol style="list-style-type: none"> <li><i>1. All walls and ceiling shall be primed with/ primer at least two(2) coats</i></li> <li><i>2. Top coat paint shall be based (semi gloss), atleast two(2) coats.</i></li> <li><i>3. Make sure that finished painting must be smooth and no cracks will be seen.</i></li> <li><i>4. Application of Solignum to all wood materials before application of paint.</i></li> <li><i>5. All materials and finishes are subject for the approval of the designer.</i></li> </ol> |
| <b>12.0</b> | <b>Doors (1 lot)</b>  |
|             | <p><i>Scope of Work:</i></p> <ol style="list-style-type: none"> <li><i>1. Supply and installation of Solid Tanguile Louver Door w/ groove and complete accessories (4 hinges) - 2 pcs</i></li> <li><i>2. Supply and installation of PVC Door w/ complete accessories - 4 sets</i></li> <li><i>3. All materials must be approved by the designer (PDD Office).</i></li> </ol>  |

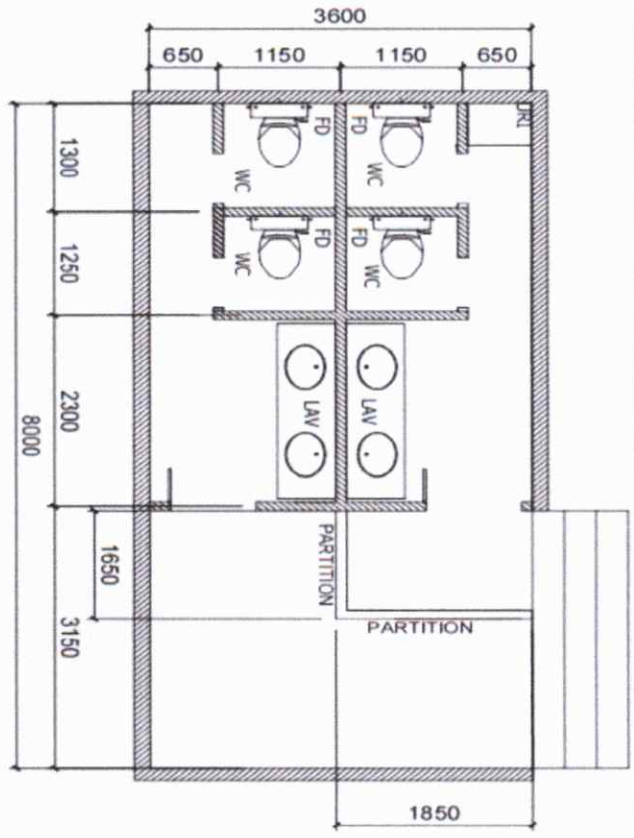
**Contract Duration: 120 calendar days****CONFORME:**


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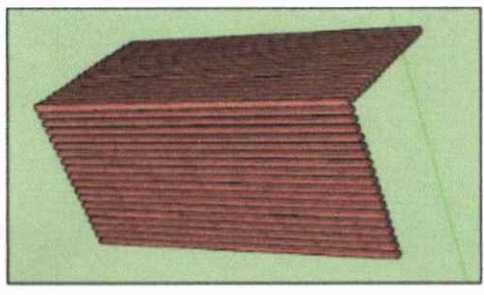
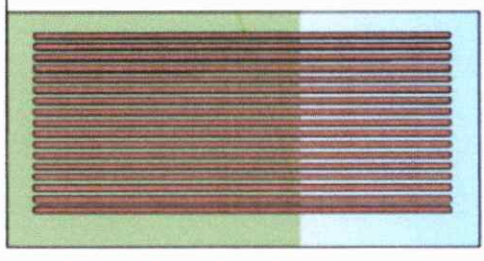
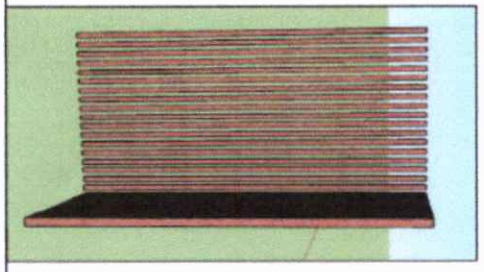
Name of Company in Print

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Signature Over Printed Name of Authorized Representative/Date



PARTITION WALL DETAILS:

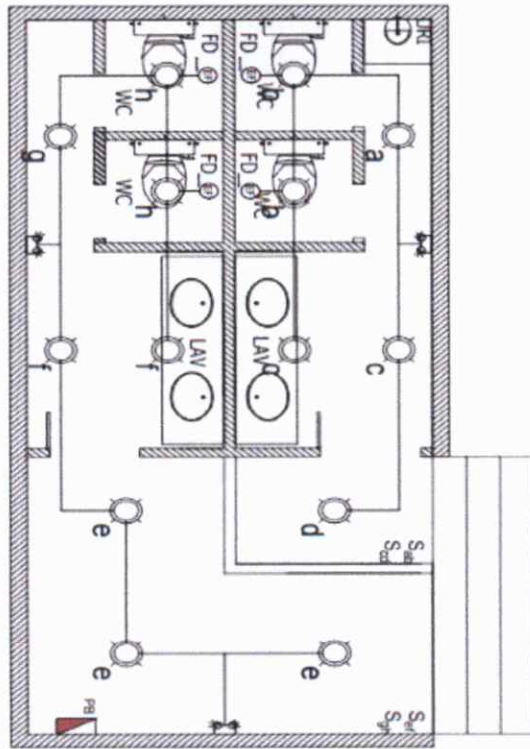


Use 2" x 4" x 2mm Coated  
Aluminum Tubular (Wood  
Finish) w/ spacing 0.10m o.c.

**CONFORME:**

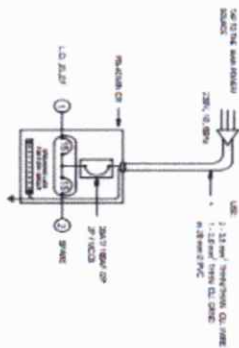
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LIGHTING LAYOUT  
SCALE NTS

SINGLE LINE DIAGRAM



PANEL BOARD  
SCHEDULE OF LOADS

| NO. | DESCRIPTION | VA  | WAT | AMPS | WIRE SIZE | TYPE OF WIRE | TYPE OF WIRE |
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| 100 | ...         | ... | ... | ...  | ...       | ...          | ...          |

CONFORME:

Name of Company in Print

Signature Over Printed Name of Authorized Representative/Date

GENERAL NOTES:

1. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
2. ALL ELECTRICAL WORK SHALL BE PERFORMED BY A LICENSED ELECTRICIAN.
3. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL ELECTRICAL INSPECTOR.
4. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL FIRE DEPARTMENT.
5. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL HEALTH DEPARTMENT.
6. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL WATER DEPARTMENT.
7. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL GAS DEPARTMENT.
8. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL TELEPHONE DEPARTMENT.
9. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL CABLE DEPARTMENT.
10. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL RAILROAD DEPARTMENT.
11. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL AIRCRAFT DEPARTMENT.
12. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL NAVY DEPARTMENT.
13. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL MARINE DEPARTMENT.
14. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL COAST GUARD DEPARTMENT.
15. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL CUSTOMS DEPARTMENT.
16. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL EXERCISE DEPARTMENT.
17. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL AMUSEMENT DEPARTMENT.
18. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL EDUCATION DEPARTMENT.
19. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL HEALTH CARE DEPARTMENT.
20. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL SOCIAL SERVICES DEPARTMENT.
21. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL COMMUNITY DEVELOPMENT DEPARTMENT.
22. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL ENVIRONMENTAL DEPARTMENT.
23. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL HISTORIC PRESERVATION DEPARTMENT.
24. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL LAND USE DEPARTMENT.
25. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL PLANNING DEPARTMENT.
26. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL PUBLIC WORKS DEPARTMENT.
27. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL UTILITIES DEPARTMENT.
28. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL TRANSPORTATION DEPARTMENT.
29. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL WATER SUPPLY DEPARTMENT.
30. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL WASTE MANAGEMENT DEPARTMENT.
31. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL ZONING DEPARTMENT.

INSTALLATION STANDARDS:

1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
2. ALL ELECTRICAL WORK SHALL BE PERFORMED BY A LICENSED ELECTRICIAN.
3. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL ELECTRICAL INSPECTOR.
4. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL FIRE DEPARTMENT.
5. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL HEALTH DEPARTMENT.
6. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL WATER DEPARTMENT.
7. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL GAS DEPARTMENT.
8. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL TELEPHONE DEPARTMENT.
9. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL CABLE DEPARTMENT.
10. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL RAILROAD DEPARTMENT.
11. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL AIRCRAFT DEPARTMENT.
12. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL NAVY DEPARTMENT.
13. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL MARINE DEPARTMENT.
14. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL COAST GUARD DEPARTMENT.
15. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL CUSTOMS DEPARTMENT.
16. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL EXERCISE DEPARTMENT.
17. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL AMUSEMENT DEPARTMENT.
18. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL EDUCATION DEPARTMENT.
19. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL HEALTH CARE DEPARTMENT.
20. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL SOCIAL SERVICES DEPARTMENT.
21. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL COMMUNITY DEVELOPMENT DEPARTMENT.
22. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL ENVIRONMENTAL DEPARTMENT.
23. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL HISTORIC PRESERVATION DEPARTMENT.
24. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL LAND USE DEPARTMENT.
25. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL PLANNING DEPARTMENT.
26. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL PUBLIC WORKS DEPARTMENT.
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31. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL ZONING DEPARTMENT.

ELECTRICAL LEGENDS AND SYMBOLS

|  |                  |                            |
|--|------------------|----------------------------|
|  | S <sub>120</sub> | 120V SINGLE PHASE AC POWER |
|  | S <sub>240</sub> | 240V SINGLE PHASE AC POWER |
|  | S <sub>3</sub>   | 3-PHASE AC POWER           |
|  |                  | GROUNDING                  |
|  |                  | NEUTRAL                    |
|  |                  | GROUNDING GRID             |

CONFORME:

Name of Company in Print

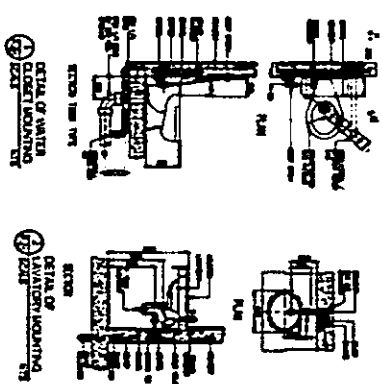
Signature Over Printed Name of Authorized Representative/Date

**GENERAL NOTES:**

1. ALL PLUMBING WORKS INCLUDED HEREON SHALL BE EXECUTED ACCORDING TO THE PROVISIONS OF UNIFORM PLUMBING CODE OF THE PHILIPPINES, THE NATIONAL BUILDING CODE, REVISED PLUMBING CODE OF THE PHILIPPINES AND THE RULES AND REGULATIONS OF MINDANAO CITY.
2. IT IS NOT INTENDED THAT THE DRAWINGS SHALL SHOW EVERY PIPE FITTING, VALVE AND APPURTENANCE. ALL SUCH ITEMS WHETHER SPECIFICALLY IDENTIFIED OR NOT, OR INDICATED ON THE DRAWINGS SHALL BE FURNISHED AND INSTALLED IF NECESSARY TO COMPLETE THE SYSTEM TO THE SATISFACTION OF THE OWNER.
3. COORDINATE THE DRAWING WITH OTHER RELATED DRAWINGS AND SPECIFICATION. THE ENGINEER SHALL BE NOTIFIED IMMEDIATELY OF ANY DISCREPANCY FOUND THEREIN.
4. THE CONTRACTOR SHALL VERIFY ALL EXISTING UTILITIES SUCH AS DISPOSAL POINT FOR SEWAGE EFFLUENT, STORM DRAINAGE AND WATER LINE SERVICE TAPPING POINT.
5. ALL SANITARY LINES WERE PROVIDED WITH PROPER HANGERS &/OR SUPPORTS AND MAINTAIN 1% SLOPE FOR SEWERLINES; 1% SLOPE FOR DRAINAGE LINE UNLESS OTHERWISE SPECIFIED.
6. ALL CHANGES IN DIRECTION WERE MADE BY APPROPRIATE USE OF FORTY FIVE DEGREES (45 ) & NINETY DEGREES (90 ) CHANGED DIRECTION, 1/8 BEND OR LONG SWEEP WERE MAYBE USED.
7. WATER LINE FOR EVERY TOILET WERE PROVIDED WITH INDIVIDUAL ISOLATION VALVE & WHEREVER NECESSARY FOR MAINTENANCE PURPOSES.
8. ALL WATER LINES WERE HYDRAULICALLY TESTED AT 150 PSI. DRAINAGE, SOIL, SEWER & WASTE PIPE WERE TESTED AT 1.5 M HEAD PRIOR TO COVERING OR CONCEALING.
9. CLEANOUTS WERE PROVIDED UNDER THE FOLLOWING CONDITIONS:
  - a. EVERY CHANGE IN HORIZONTAL DIRECTIONS;
  - b. AT THE END OF HORIZONTAL PIPES.

**MATERIALS SPECIFICATION:**

**COLD WATERLINE** SHALL BE POLYPROPYLENE RANDOM (PPR) PN-20  
**SOIL & WASTES PIPES** SHALL BE POLYVINYL CHLORIDE (PVC) SERIES 1000, "MELTEX" Brand OR APPROVED EQUAL  
**WATER FITTINGS** SHALL BE POLYVINYL CHLORIDE (PVC) SERIES 1000, "MELTEX" Brand OR APPROVED EQUAL  
**WASTE FITTINGS** SHALL BE SOLVENT CEMENT JOINT TO ASTM D2554  
**GATE VALVES** "K112" Brand OR APPROVED EQUAL

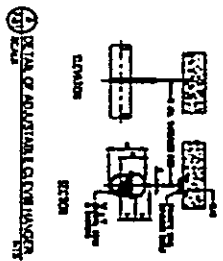


**PLUMBING FIXTURES SCHEDULE**

| PIPE SIZE FOR FIXTURES SCHEDULE |      | 1/2" |      | 3/4" |      | 1" |    | 1 1/2" |        |
|---------------------------------|------|------|------|------|------|----|----|--------|--------|
| TOILET                          | 1/2" | 1/2" | 1/2" | 3/4" | 3/4" | 1" | 1" | 1 1/2" | 1 1/2" |
| WATER CLOSET                    | 1/2" | 1/2" | 1/2" | 3/4" | 3/4" | 1" | 1" | 1 1/2" | 1 1/2" |
| WATER CLOSET FLUSHING           | 1/2" | 1/2" | 1/2" | 3/4" | 3/4" | 1" | 1" | 1 1/2" | 1 1/2" |
| LAVATORY                        | 1/2" | 1/2" | 1/2" | 3/4" | 3/4" | 1" | 1" | 1 1/2" | 1 1/2" |
| LAVATORY FLUSHING               | 1/2" | 1/2" | 1/2" | 3/4" | 3/4" | 1" | 1" | 1 1/2" | 1 1/2" |
| LAVATORY MOUNTING               | 1/2" | 1/2" | 1/2" | 3/4" | 3/4" | 1" | 1" | 1 1/2" | 1 1/2" |
| WATER TAP                       | 1/2" | 1/2" | 1/2" | 3/4" | 3/4" | 1" | 1" | 1 1/2" | 1 1/2" |
| WATER TAP FLUSHING              | 1/2" | 1/2" | 1/2" | 3/4" | 3/4" | 1" | 1" | 1 1/2" | 1 1/2" |
| WATER TAP MOUNTING              | 1/2" | 1/2" | 1/2" | 3/4" | 3/4" | 1" | 1" | 1 1/2" | 1 1/2" |

**SCHEDULE OF PIPE SIZES**

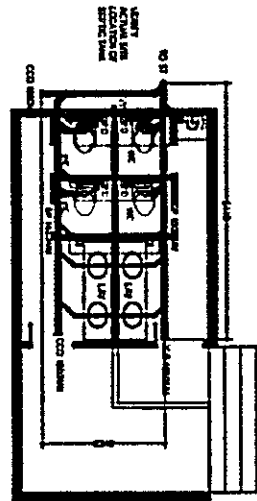
| PIPE SIZE             | 1/2" | 3/4" | 1"   | 1 1/2" |
|-----------------------|------|------|------|--------|
| TOILET                | 1/2" | 1/2" | 3/4" | 3/4"   |
| WATER CLOSET          | 1/2" | 1/2" | 3/4" | 3/4"   |
| WATER CLOSET FLUSHING | 1/2" | 1/2" | 3/4" | 3/4"   |
| LAVATORY              | 1/2" | 1/2" | 3/4" | 3/4"   |
| LAVATORY FLUSHING     | 1/2" | 1/2" | 3/4" | 3/4"   |
| LAVATORY MOUNTING     | 1/2" | 1/2" | 3/4" | 3/4"   |
| WATER TAP             | 1/2" | 1/2" | 3/4" | 3/4"   |
| WATER TAP FLUSHING    | 1/2" | 1/2" | 3/4" | 3/4"   |
| WATER TAP MOUNTING    | 1/2" | 1/2" | 3/4" | 3/4"   |



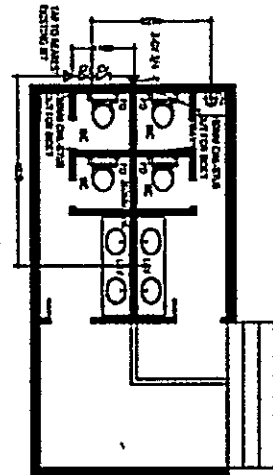
**CONFORME:**

Name of Company in Print

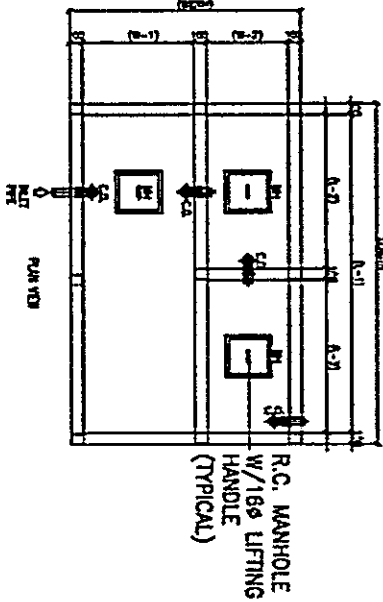
Signature Over Printed Name of Authorized Representative/Date



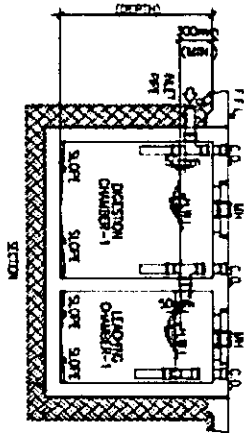
**1**  
SANITARY LAY OUT  
**FLOOR PLAN**  
SCALE 1:100mm



**2**  
WATER LAY OUT  
**FLOOR PLAN**  
SCALE 1:100mm



**3**  
SANITARY LAY OUT  
**FLOOR PLAN**  
SCALE 1:100mm



**3**  
WATER LAY OUT  
**FLOOR PLAN**  
SCALE 1:100mm

| SEPTIC TANK |         |
|-------------|---------|
| MARK        | DANSON  |
| LENGTH      | 3200 MM |
| W           | 2000 MM |
| H           | 950 MM  |
| W           | 850 MM  |
| W           | 2000MM  |
| H           | 1100 MM |
| W           | 400 MM  |
| DEPTH       | 1200 MM |
| W           | 100 MM  |
| H           | 100 MM  |
| W           | 100 MM  |

- SANITARY LAYOUT LEGEND :**
- LAV LAVATORY
  - WC WATER CLOSET
  - FD FLOOR DRAIN
  - URI URINAL
  - CCO CEILING CLEAN OUT
  - VTR VENT THROUGH ROOF
  - VENT LOOP VENT
  - SANITARY LINE

- WATER LAYOUT LEGEND :**
- LAV LAVATORY
  - WC WATER CLOSET
  - URI URINAL
  - BID BIDET
  - GATE VALVE
  - CHECK VALVE
  - WATER LINE

Scale 1:100mm

**CONFORME:**

Name of Company in Print

Signature Over Printed Name of Authorized Representative/Date



Republic of the Philippines  
Department of Justice  
**BUREAU OF CORRECTIONS**  
Muntinlupa City



**RENOVATION OF COMFORT ROOM AT ADMIN BLDG 2ND FLOOR**  
BUREAU OF CORRECTIONS, NBP RESERVATION, MUNTINLUPA CITY

Source of Fund: GoP

Implementation: By Contract

**BILL OF QUANTITIES**

| ITEM | DESCRIPTION                | Qty    | Unit  | Unit Cost | Amount |
|------|----------------------------|--------|-------|-----------|--------|
| 1    | General Requirements       | 1      | Lot   |           |        |
| 2    | Other General Requirements | 1      | Lot   |           |        |
| 3    | Concrete Coring            | 1      | Lot   |           |        |
| 4    | Waterproofing              | 23     | sqm   |           |        |
| 5    | Concrete Works             | 0.6    | cu.m. |           |        |
| 6    | Masonry Works              | 30.48  | sqm   |           |        |
| 7    | Carpentry Works            | 37.96  | sqm   |           |        |
| 8    | Plumbing Works             | 1      | Lot   |           |        |
| 9    | Electrical Works           | 1      | Lot   |           |        |
| 10   | Tile Works                 | 122.49 | sqm   |           |        |
| 11   | Paint Works                | 39.6   | sqm   |           |        |
| 12   | Doors                      | 1      | Lot   |           |        |

Total Direct Cost: \_\_\_\_\_

Overhead,Contingencies, Miscellaneous 12%: \_\_\_\_\_

Contractor's Profit 10% : \_\_\_\_\_

VAT 5% \_\_\_\_\_

Total Project Cost: \_\_\_\_\_

Submitted by:

\_\_\_\_\_  
Contractor/Authorized Representatives

COMPANY LETTERHEAD

**Certificate of Net Financial Contracting Capacity**

**Renovation of Comfort Room at Admin. Bldg. 2<sup>nd</sup> Floor**

(Please show figures at how you arrived at the NFCC)

This is to certify that our Net Financial Contracting Capacity (NFCC) is \_\_\_\_\_ (P\_\_\_\_\_ ) which is at least equal to the total ceiling price we are bidding. The amount is computed as follows: (Please show computation of NFCC)

$$\text{NFCC} = (\text{CA} - \text{CL}) (15) - \text{C}$$

Where:

CA = Current Assets

CL = Current Liabilities

C = value of all outstanding or uncompleted portions of the  
Projects under going contracts, including awarded contracts  
Yet to be started coinciding with the contract for this Project

**NOTE:**

The values of the bidder's current assets and current liabilities shall be based on the Audited Financial Statement submitted to the BIR.

Issued this \_\_\_\_\_ day of \_\_\_\_\_, 2025

\_\_\_\_\_  
Name & Signature of Authorized Representative

\_\_\_\_\_  
Position

\_\_\_\_\_  
Date

COMPANY LETTERHEAD

**Renovation of Comfort Room at Admin. Bldg. 2<sup>nd</sup> Floor**

REPUBLIC OF THE PHILIPPINES )  
CITY/MUNICIPALITY OF \_\_\_\_\_ ) S.S.

AFFIDAVIT

I, *[Name of Affiant]*, of legal age, *[Civil Status]*, *[Nationality]*, and residing at *[Address of Affiant]*, after having been duly sworn in accordance with law, do hereby depose and state that:

1. *Select one, delete the other:*

*If a sole proprietorship:* I am the sole proprietor or authorized representative of *[Name of Bidder]* with office address at *[address of Bidder]*;

*If a partnership, corporation, cooperative, or joint venture:* I am the duly authorized and designated representative of *[Name of Bidder]* with office address at *[address of Bidder]*;

2. *Select one, delete the other*

*If a sole proprietorship:* As the owner and sole proprietor, or authorized representative of *[Name of Bidder]*, I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for **Renovation of Comfort Room at Admin. Bldg. 2<sup>nd</sup> Floor** as shown in the attached *duly notarized Special Power of Attorney*;

*If a partnership, corporation, cooperative, or joint venture:* I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for **Renovation of Comfort Room at Admin. Bldg. 2<sup>nd</sup> Floor** as shown in the attached *[state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable)]*;

3. *[Name of Bidder]* is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board by itself or by relation, membership, association, affiliation, or controlling interest with another blacklisted person or entity as defined and provided for in the Uniform Guidelines on Blacklisting ;
4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;
5. *[Name of Bidder]* is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;
6. *Select one, delete the rest:*

*If a sole proprietorship:* The owner or sole proprietor is not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

*If a partnership or cooperative:* None of the officers and members of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

*If a corporation or joint venture:* None of the officers, directors, and controlling stockholders of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

7. [Name of Bidder] complies with existing labor laws and standards; and
8. [Name of Bidder] is aware of and has undertaken the following responsibilities as a Bidder:
  - a) Carefully examine all of the Bidding Documents;
  - b) Acknowledge all conditions, local or otherwise, affecting the implementation of the Contract;
  - c) Made an estimate of the facilities available and needed for the contract to be bid, if any; and
  - d) Inquire or secure Supplemental/Bid Bulletin(s) issued for the **Renovation of Comfort Room at Admin. Bldg. 2<sup>nd</sup> Floor.**

9. [Name of Bidder] did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.

10. In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (Estafa) or the commission of fraud with unfaithfulness or abuse of confidence through misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_ day of \_\_\_, 2025 at \_\_\_\_\_, Philippines.

\_\_\_\_\_  
Bidder's Representative/Authorized Signatory

SUBSCRIBED AND SWORN to before me this \_\_\_ day of [month] [year] at [place of execution], Philippines. Affiant/s is/are personally known to me and was/were identified by me through competent

evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me his/her [insert type of government identification card used], with his/her photograph and signature appearing thereon, with no. \_\_\_\_\_ and issued on \_\_\_\_\_ at \_\_\_\_\_.

Witness my hand and seal this \_\_\_ day of [month] [year].

NAME OF NOTARY PUBLIC

Serial No. of Commission \_\_\_\_\_

Notary Public for \_\_\_\_\_ until \_\_\_\_\_

Roll of Attorneys No. \_\_\_\_\_

PTR No. \_\_\_\_\_ [date issued], [place issued]

IBP No. \_\_\_\_\_ [date issued], [place issued]

Doc. No. \_\_\_\_\_

Page No. \_\_\_\_\_

Book No. \_\_\_\_\_

Series of \_\_\_\_\_